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Attention: Examiner Tamiko D. Bellamy
Company: United States Patent and Trademark Office
Fax number: (703) 872-9306
From: Allan Kiang
Date: June 09, 2005

Number of Pages (including this cover): 6

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APPLICANT(S): T. Hansen et al.
SERIAL NO.: 10/~~2~~073,207 GROUP: 2856
FILING DATE: February 13, 2002 EXAMINER: Bellamy, Tamiko D.
FOR: A SYSTEM AND METHOD FOR VERIFYING THE INTEGRITY OF THE
CONDITION AND OPERATION OF A PIPETTING DEVICE FOR MANIPULATING
FLUID SAMPLES

The following document is attached to this facsimile:

1. Certificate of Transmission by Facsimile (1 page)
2. Petition for Two Month Extension of Time (1 page)
3. Response Pursuant to 37 CFR 1.143 (3 pages)

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PATENT
P-5459

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): T. Hansen et al.

SERIAL NO.: 10/2073,207

GROUP: 2856

FILING DATE: February 13, 2002

EXAMINER: Bellamy,
Tamiko D.

FOR: A SYSTEM AND METHOD FOR VERIFYING THE INTEGRITY OF
THE CONDITION AND OPERATION OF A PIPETTING DEVICE FOR
MANIPULATING FLUID SAMPLES

Commissioner of Patents and Trademarks
Washington, D.C. 20231

CERTIFICATE OF TRANSMISSION BY FACSIMILE
(37 CFR 1.6(d))

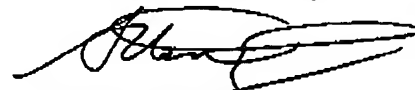
Sir:

I hereby certify that the following documents are being facsimile transmitted to the Examiner Tamiko D. Bellamy of the United States Patent and Trademark Office at facsimile number (703) 872-9306:

- 1.) Response Pursuant to 37 CFR 1.143 (3 pages)
- 2.) Petition for Two Month Extension of Time (1 page)

Respectfully submitted,

Date: June 09, 2005


Allan M. Kiang
Attorney for Applicants
Reg. No. 42,725

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PATENT
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MANIPULATING FLUID SAMPLES

PETITION FOR TWO MONTH
EXTENSION OF TIME

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

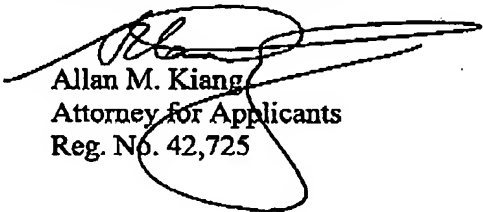
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ON:	<u>June 09 2005</u> (DATE OF DEPOSIT)
BY:	<u>Patti Gibney</u> (NAME)
	<u>Patti Gibney</u> (SIGNATURE)

Applicants hereby petition the Commissioner for a Two Month Extension of Time from April 10, 2005 to June 10, 2005 to respond to the Restriction Requirement mailed March 10, 2005.

Please charge Deposit Account No. 02-1666 for the \$450.00 fee for the two (2) month extension. Please charge any additional fees or credit overpayment to Account No. 02-1666.

Respectfully submitted,

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01 FC:1252 450.00 DA


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